



# AMS Eagle News



**February 2, 2024**

**Parent Edition**

**Volume 25 • FREE**

Dear AMS Families,

It is hard to believe that we will be marking the 100th day of school on Tuesday, February 13, 2024 so long as Mother Nature cooperates! Punxsutawney Phil has predicted an early Spring. Let's hope so!

On **Wednesday, February 7, 2024** AMS will be participating in Global Day of Play! Please see the attached [Global Day of Play flier](#) with information about the day.

**Second Marking Period report cards will be released on Friday, February 9, 2024 at 4:00 PM.**

As a reminder for parents who are dropping off students in the morning.

**In the car drop off line:**

- Cars must pull all the way to the top (to the stop sign)
- Parents may not exit the vehicle if using the car drop off line
- Students must be able to quickly exit the vehicle. Otherwise, please park along Amsterdam drive past the exit to assist your child(ren) if needed.
- When exiting AMS after dropping off your child(ren), all cars must turn right onto Amsterdam Drive. There is a gravel lot approximately 25 yards down the road you may turn around in order to head North on Amsterdam Drive toward Amwell Road.

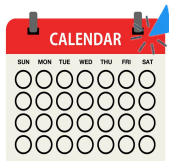
**If you are parking along Amsterdam Drive in the morning:**

- Please do not park in front of the cones. Those cones are placed so that buses and vehicles can safely exit the parking lot.

Finally, on Saturday, March 9 at 6 p.m. the most anticipated basketball matchup of the year for Hillsborough Township residents will take place at the Hillsborough High School gymnasium. The Harlem Wizards will play against your Auten Road Intermediate School All-Stars. Tickets are on sale now at <https://bit.ly/Wizards2024>. This competition only occurs in Hillsborough Township once every two years so don't miss your chance to witness the action in person. [Click here](#) for a preview of what you can expect during the game.

Have a wonderful weekend!

Sincerely,  
Michele Fisher



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## ASHA Updates

- ASHA is now accepting online yearbook orders. [order here](#) to order the 23/24 AMS yearbook. If ordering by check, please complete the [Yearbook Form](#).
- Read-a-thon dates: Feb 5th -20th
- Science Fair: Thursday, Feb 29th from 6:30-8PM. Link to register is in the attached [flier](#) or [click here](#)
- Next ASHA General Meeting - Tuesday, February 13th
- For ASHA Information and Events, [click here](#)
- We have openings for Co-President position for 2024-2025 school year. Please contact [ashapresidents@gmail.com](mailto:ashapresidents@gmail.com) if you are interested.

